## **North City West**

# **School Facilities Financing Authority**

Doug Rafner, Chairperson, Del Mar Union School District Tina Douglas, Vice Chairperson, San Dieguito Union High School District Vicki King, Director, Solana Beach School District Scott Koppel, Executive Director and Board Secretary



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#### **BOARD OF DIRECTORS**

#### Doug Rafner,

Chairperson,

Del Mar Union School District

#### Tina Douglas,

Vice Chairperson,
San Dieguito Union High
School District

#### Vicki King,

Director,

Solana Beach

School District

#### Scott Koppel,

Executive Director and Board Secretary

### North City West School Facilities Financing Authority Board of Directors' Regular Meeting

September 9, 2021

Telephonic/Video Conference

4:00 p.m.

This board meeting is being conducted via Telephonic/Video Conference, and there will be no physical location from which members of the public may participate.

Please utilize the link below to join the webinar:

https://us06web.zoom.us/j/864957208330

#### Or iPhone one-tap:

US: +16699006833,,86495720833# or +13462487799,,86495720833#

#### Or Telephone:

Dial(for higher quality, dial a number based on your current location): US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 Webinar ID: 993 4318 9600 International numbers available: https://us06web.zoom.us/u/kexWm6JvsD

#### **PUBLIC COMMENTS**

With the exception of personnel items, individuals wishing to address the Board concerning an agenda item (or on other topics pertaining to JPA/CFD jurisdiction) are invited to do so at this time. To facilitate public participation while adhering to social distancing guidelines, the Board of Directors will accept public communications via email at ncwffa@kgpf.net and/or by voicemail at (760) 510-0290, no later than 1:00pm on September 8, 2021. Comments will be read during Public Comment by staff. Any communication received after this time will be distributed to staff and Board members on September 10, 2021.

#### **AMERICANS WITH DISABILITIES ACT**

In compliance with the Americans with Disabilities Act, please contact the director at (858) 794-7104 by noon, the day before the Board meeting, to arrange reasonable accessibility for meeting participation.

#### **PUBLIC INSPECTION OF DOCUMENTS**

In compliance with *Government Code 54957.5*, agenda related documents distributed to the Board less than 72 hours prior to meetings are available for inspection at North City West School Facilities Financing Authority executive offices located at 334 Via Vera Cruz, Suite 256, San Marcos, California.

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#### **AGENDA**

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- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF AGENDA
- 4. PUBLIC COMMENT

In accordance with the Brown Act, unless an item has been placed on the published agenda, there shall be no action taken.

The Board may:

- 1) acknowledge receipt of the information,
- 2) refer to staff for further study, or
- 3) refer the matter to the next agenda.

5. CONSENT AGENDA 3 - 7

- A. Approval of Minutes for Regular Board Meeting on June 9, 2021
- B. Approval of Koppel & Gruber Public Finance invoice for June 1, 2021 through August 31, 2021. (see Attachment 5B)

#### 6. FINANCIAL REPORTS 8 - 17

The following reports record the routine business of the JPA/CFD for Fiscal Year 2020/2021. Members of the Board, the administration or the public may request that specific items be discussed prior to their acknowledgement.

- A. Executive Summary
- B. Building Permit Activity
- C. Financial Overview
- D. Income (through June 30, 2021)
- E. Expenditures (through June 30, 2021)
- F. Trust Fund Investments (as of June 30, 2021)

## North City West School Facilities Financing Authority

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#### 7. EXECUTIVE DIRECTOR'S REPORT (Oral Report)

- A. Delinquency Management Update
- B. Status of NCWSFFA Master Plan Separation Agreement

8. ACTION ITEMS 18 - 20

- A. Approve Agreement with Wilkinson Hadley & King Co., LLP to perform annual independent audit of FY 2020/2021 North City West School Facilities Financing Authority financial statements for an amount not to exceed \$6,700 including expenses.
- B. Accept and file Fiscal Year 2020/2021 Mitigation Fee Report as required by Government Code Section 66006.

#### 9. DISCUSSION ITEMS

A. Bond Refunding Proposal

#### 10. ADJOURNMENT

The next scheduled Board Meeting will be held at 4:00 p.m. on December 8, 2021 via virtual telephonic/video conference.

